

## **OPEN MINDS BHAGALPUR SCHOOL**

School Campus: ON BYPASS, KOILI KHUTAHA, NEAR SURYALOK COLONY, MIRJANHAT, BHAGALPUR

email: <a href="mailto:info@openmindsbhagalpur.com/www.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openmindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbhagalpur.com/www.openwindsbha

Phone No.: 9135001112/4/5

Ref #:_		Date:	
4 <i>DM. I</i>	VO.:		
	TRANSFER CERTIFIC	<u>CATE</u>	
1.	Name Of Pupil:	<u> </u>	
2.	Father's/ Guardian's Name:	<u> </u>	
3.	Mother's Name:	<del></del> :	
4.	Nationality:		
5.	Whether the candidate belongs to Scheduled caste or Schedu	uled Tribe:	
6.	Date of first admission in the School with class:	CLASS:	
7.	Date of birth in (Christian Era) according to Admission Registe	er:	
	(In figures):		
	(In words):		
8.	Class in which the pupil last studying (in figures)(in words	ls)	
9.	School/ Board Annual examination last taken with result:	( 4 )	
10.	. Whether f <mark>ail</mark> ed, if so once/ twice in the same class:	4-4	
11.	. Subjects Studied:  . Whether qualified for promotion to the higher class:		
12.	. Whether qualified for promotion to the higher class:	P. F. 3	
	If so, to which class (in figures):	<u>.</u>	
	(in words):		
13.	. Mont <mark>h</mark> up to whic <mark>h t</mark> he (pu <mark>pil</mark> has p <mark>aid</mark> ) school <mark>du</mark> es/ pa <mark>id:</mark>		
14. Any fee concession availed of: if, so the nature of such concession:		ssion:	
15.	. Tota <mark>l N</mark> o. of worki <mark>ng</mark> days:		
16.	. Tota <mark>l N</mark> o. of worki <mark>ng</mark> days present:		
17.	. Whet <mark>h</mark> er NCC Cadet/ Boy Scout/ Girl Guide:		
	(details may be given)		
18.	. Games played o <mark>f</mark> ext <mark>r</mark> a- <mark>curric</mark> ula <mark>r act</mark> iviti <mark>es in w</mark> hich th <mark>e</mark> :		
	Pupil usually took part (mention achievement levels therein)		
	(District, State, National, International Level)		
19.	. General co <mark>nd</mark> uct:		
	. Date of application for certificate:	AGALPUR /	
	Date of issue of certificate:		
	Reasons for leaving the school:		
	. Any other remarks:		
Class T	eacher Office	 Princip	al
Data	Date	Date	<b></b>